

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office July 12 1927
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Marius Allard & Joseph Hermelin
Name of applicant
of Battle Mountain, County of Lander,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Jersey Creek spring
Name of stream, lake, or other source
2. The amount of water applied for is ~~XXXX~~ 0.05 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, T. 27 N., R. 41 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

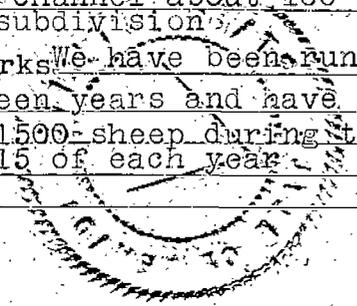
- (c) ~~XXXXXX~~ ^{Use} irrigation will begin about April 1st and end about November 30, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31 T. 27 N., R. 41 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

- (f) Point of return of water to stream Water not used to be returned
Describe in same manner as point of diversion.
to ~~XXXXXX~~ channel about 100 ft. westerly of point of diversion
in same subdivision.

(g) Remarks We have been running stock in this vicinity for the last fifteen years and have used this water yearly. We expect to water 1500 sheep during the grazing season from April 15 to November 15 of each year.



DESCRIPTION OF PROPOSED WORKS

A small dam and about 20 ft. of 1 1/2 inch pipe and convey water

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

to troughs 1' x 1' x 40 ft.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant

Marius Allard & Joe Hermelin

Applicant.

By H. H. Sheldon

Compared MB-CV

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, ~~subject to the following limitations and conditions~~ on the grounds that the approval thereof would conflict with prior existing rights.

~~The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.~~

~~Actual construction work shall begin on or before~~

~~Proof of commencement of work shall be filed before~~

~~Work must be prosecuted with reasonable diligence and be completed on or before~~

~~Proof of completion of work shall be filed before~~

~~Application of water to beneficial use shall be made on or before~~

~~Proof of the application of water to beneficial use must be filed with State Engineer on or before~~

Map filed Aug. 24, 1927

WITNESS MY HAND AND SEAL, this 7th day of June 1939

ALFRED MERRITT SMITH

State Engineer.

BY

H. W. REPPERT, ASSISTANT STATE ENGINEER